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002205, US Land Patent, T25S, R14E, G. B. Taylor, May 2, 1870, and BLM Land Patent Detail Sheet

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Original

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 2205

To all to whom these presents shall come, Greeting:

Whereas *G. B. Taylor, of San Luis Obispo County, California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said *G. B. Taylor*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South East quarter, Section twenty six and the South West quarter of the South East quarter of Section thirty three in Township twenty five South of Range fourteen East, in the District of Lands subject to sale at San Francisco California, containing eighty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *G. B. Taylor*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *G. B. Taylor*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *G. B. Taylor*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Melvin S. Grant*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* ~~second~~ day of *March* ~~May~~
in the year of our Lord one thousand eight hundred and *seventy*
INDEPENDENCE OF THE UNITED STATES the *ninety fourth*



BY THE PRESIDENT:

M. S. Grant

By

S. A. Burritt

Charles White

Secretary.

J. A. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Accession Nr: CA0040__042 Document Type: State Volume Patent State: California Issue Date: 5/2/1870 Cancelled: No

[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

TAYLOR, G B

Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

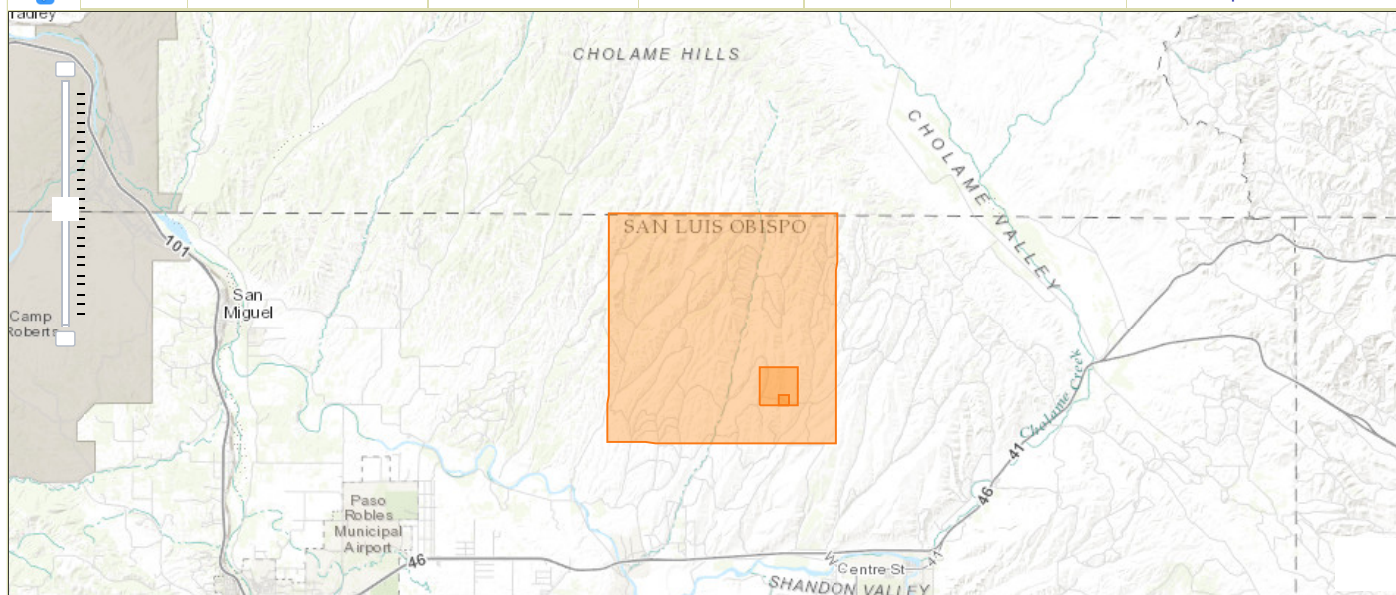
Document Nr:	2205
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	80.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	025S - 014E	SW¼SE¼	26		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	025S - 014E	SW¼SE¼	33		San Luis Obispo



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